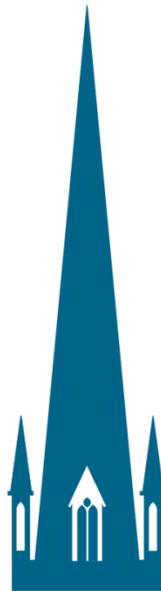


The Parish Church of St Mary the Virgin
Ross-on-Wye

A Devotion for Holy Week

Based around the music of Gabriel Fauré
Requiem in D minor, Op 48



Sunday 14th April 2019
6.30 p.m.

Music forms the core of this evening's service, the Requiem by Gabriel Fauré (1845 – 1924). The readings have been chosen to reflect the themes of Holy Week.

The Service will proceed without announcement. After the opening prayers the congregation is invited to remain seated until the Grace at the end of the service.

This is one of St Mary's *Come and Sing ...* events and the choir is made up of our regular musicians at St Mary's as well as many guests.

Soprano solo: Fiona Dean
Baritone solo: Cameron Hill
Organ: Adrian Taylor
Conductor: Mark Sanderson

“My Requiem was composed for nothing . . . for fun, if I may be permitted to say so,” Fauré wrote. He did, however, have a reason for writing this work. He disliked the sacred music sanctioned for church use, which he considered banal and (in the case of operatic tunes fitted with religious texts) inappropriate. Fauré's father had died on July 25, 1885, and the earliest sketches for movements of the Requiem appeared within the next two years, though Fauré never spoke of having written the work in memory of his father.



stmarysmusic.org
rawchurch.org.uk

ORDER OF SERVICE

Please stand as the ministers enter

GATHERING AND MEDITATION

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."
(John 3:16-17, NRSV)

The collect for Palm Sunday

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

We commend all to the unfailing mercy of our heavenly Father, and say together, as Christ himself taught us:

Our Father who art in heaven,
Hallowed be thy name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
As we forgive those who trespass against us.
And lead us not into temptation
But deliver us from evil.
For thine is the kingdom,
The power and the glory
For ever and ever. Amen

All sit as the choir sings the

Introit and Kyrie

Requiem aeternam dona eis Domine:
et lux perpetua luceat eis.
Te decet hymnus, Deus in Sion:
et tibi reddetur votum
in Jerusalem.
Exaudi orationem meam,
ad te omnis caro veniet.

Grant them eternal rest, Lord,
and shine perpetual light upon them.
Praise is due to you, God, in Zion,
and vows are recited to you
in Jerusalem.
Hear my prayer,
for all flesh comes to you.

Kyrie eleison.
Christe eleison.
Kyrie eleison

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

First Reading – Mark 11:1-10

As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, saying to them, “Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, ‘Why are you doing this?’ say, ‘The Lord needs it and will send it back here shortly.’”

They went and found a colt outside in the street, tied at a doorway. As they untied it, some people standing there asked, “What are you doing, untying that colt?” They answered as Jesus had told them to, and the people let them go. When they brought the colt to Jesus and threw their cloaks over it, he sat on it. Many people spread their cloaks on the road, while others spread branches they had cut in the fields. 9 Those who went ahead and those who followed shouted, “Hosanna!” “Blessed is he who comes in the name of the Lord!” “Blessed is the coming kingdom of our father David!” “Hosanna in the highest heaven!”

Sanctus - choir

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth,
pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

Holy, Holy, Holy
Lord God of Hosts,
heaven and earth are full of your glory.
Hosanna in the highest

Second Reading - Hebrews 5:7-9

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

Pie Jesu – soprano solo

Pie Jesu Domine, dona eis requiem,
sempiternam requiem.

Merciful Lord Jesus, grant them rest,
everlasting rest.

Third Reading - Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Agnus Dei - choir

Agnus Dei, qui tollis peccata mundi,
dona eis requiem,
sempiternam requiem.

Lux aeterna luceat eis, Domine:
Cum sanctis tuis in aeternum,
quia pius es.

Requiem aeternam dona eis Domine:
et lux perpetua luceat eis.

Lamb of God, who takes away the
sins of the world, grant them rest,
everlasting rest.

Shine perpetual light on them, Lord,
with your saints forever,
for you are merciful.

Grant them eternal rest, Lord,
and shine perpetual light upon them.

Fourth Reading – Psalm 23

The Lord is my shepherd, I shall not want. He makes me lie down in green pastures;
He leads me beside still waters; he restores my soul.
He leads me in right paths for his name's sake.
Even though I walk through the darkest valley, fear no evil;
for you are with me; your rod and your staff—they comfort me.
You prepare a table before me in the presence of my enemies;
You anoint my head with oil; my cup overflows.
Surely goodness and mercy shall follow me all the days of my life,
and I shall dwell in the house of the Lord my whole life long

Libera me – choir and baritone solo

Libera me, Domine, de morte aeterna,
in die illa tremenda, in die illa:
Quando coeli movendi sunt et terra
dum veneris judicare
saeculum per ignem.
Tremens factus sum ego et timeo,
dum discussio venerit,
atque ventura ira.
Dies illa, dies irae,
calamitatis et miseriae,
dies illa, dies magna
et amara valde.
Requiem aeternam dona eis Domine,
et lux perpetua luceat eis.

Deliver me, Lord,
from everlasting death
in that dread day, that day
when heaven and earth will be moved,
and you shall come to judge
the world by fire.
I tremble and am full of fear,
as I await the day of reckoning
and the wrath to come.
That day, the day of wrath,
calamity, and sorrow,
that great day of exceeding bitterness.
Grant them eternal rest, Lord,
and shine perpetual light upon them.

Fifth Reading - I Corinthians 15:21-22

For as by a man came death, by a man has come also the resurrection of the dead.
For as in Adam all die, so also in Christ shall all be made alive.

In Paradisum - choir

In paradisum deducant te angeli,
in tuo adventu
suscipiant te martyres,
et perducant te
in civitatem sanctam Jerusalem.
Chorus angelorum te suscipiat,
et cum Lazaro
quondam paupere
aeternam habeas requiem.

May the angels lead you into paradise;
at your coming,
may the martyrs receive you,
and may they guide you
into the holy city, Jerusalem.
May the chorus of angels receive you
and with Lazarus,
who was once a pauper,
may you have eternal rest.

Please stand and join in:

**The grace of our Lord Jesus Christ,
And the love of God,
And the fellowship of the Holy Spirit
Be with us all, evermore. Amen**

Please remain standing as the ministers leave. After which the congregation and choir leave the church quietly.

Please take this order of service home with you if you wish.

SERVIVES FOR HOLY WEEK AND EASTER AT ST MARY'S

Monday in Holy Week - 15th April

5.30 pm Holy week walk departs from Brampton Abbotts

7.00 pm Greeting of the Cross in St Mary's, followed by Compline

Tuesday in Holy Week - 16th April

5.30 pm Our second walk leaves St Mary's

7.00 pm Greeting of the Cross in Walford, followed by Compline

Wednesday in Holy Week - 17th April

11.00 am Contemplative Prayer Group

12.30 pm Lent Lunch in St. Mary's Hall

7.00 pm Compline in St. Mary's

Maundy Thursday - 18th April

10.00 am Holy Communion in St Mary's

7.30 pm Sung Eucharist, Commemoration of the Last Supper

Good Friday - 19th April

10 am -12 'toast special'. Fun, food, games & crafts for primary school children, toddlers and families. Drop in anytime.

1.00 pm Quiet Commemoration of Our Lord's Passion
followed by a Service of Commemoration beginning at 2.00 pm

Holy Saturday - 20th April

8.00 pm Easter Vigil

Easter Day - 21st April

08.00 am Holy Communion

09.30 am All Age Sung Eucharist

You can find full details and descriptions of these services, and others in the Benefice at www.rawchurch.org.uk/easter